CHAIRMAN Thomas L. Welch STATE OF MAINE

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Dennis Keschl

COMMISSIONERS

William M. Nugent Stephen L. Diamond

> PUBLIC UTILITIES COMMISSION 242 State Street, State House Station 18 Augusta, Maine 04333

Date: July 22, 2002 Location: 242 State Street
Time: 2:30 p.m. Augusta

Date Prepared: July 17, 2002

MEETING AGENDA

CONSENT*

COMMUNICATIONS ITEM(S):

- 1. NORTH BY NORTHEASTCOM, LLC, DOCKET NO. 2002-224, Petition for Finding of Public Convenience & Necessity to Provide Service as a Switchless Reseller Interexchange Telephone Utility, Order (Shifman)
- 2. <u>TELECOM MANAGEMENT, INC., DOCKET NO. 2002-242</u>, Petition for Finding of Public Convenience & Necessity to Provide Service as a Switchless Reseller Interexchange Telephone Utility, Order (Shifman)
- 3. <u>ECONODIAL, LLC, DOCKET NO. 2002-341</u>, Petition for Finding of Public Convenience & Necessity to Provide Service as a Switchless Reseller Interexchange Telephone Utility, Order (Shifman)

MULTI-UTILITY ITEM(S):

4. MAINE PUBLIC UTILITIES COMMISSION, DOCKET NO. 2001-91, Incident No. 01-135, Investigation of Damage to Underground Facilities for the Year 2001 (Hanley Construction), Order Approving Consent Agreement (Monroe)

REGULAR

CAD APPEAL ITEM(S):

- 5. <u>DOCKET NO. 2002-248</u>, Appeal of Consumer Assistance Division Decision #2001-11537 Regarding Brunswick & Topsham Water District, Consideration of Appeal (Steneck)
- 6. <u>DOCKET NO. 2002-357</u>, Appeal of Consumer Assistance Division Decision #2002-12746 Regarding Central Maine Power Company, Consideration of Appeal (Steneck)

ELECTRIC ITEM(S):

7. MAINE PUBLIC UTILITIES COMMISSION, DOCKET NO. 2002-162, Procedures for Conservation Program Planning, Consideration of Order Establishing Procedure and Schedule for Designing the Conservation Program Plan (Buckley)

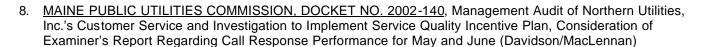
*Unless a Consent item is transferred to the Regular Agenda prior to the meeting, the item will be approved as proposed without discussion at the beginning of the meeting. To determine if an item has been transferred contact the Administrative Director's Office.

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GAS ITEM(S):



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